| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | |
|---|--|---|
| 1.Qualifying Name and Address of Candidate EDDIE BECKWITH JR. P O Box 133 322 East Green Street Tallulah, LA 71284-0133 | Office Sought (Include title of office as well Mayor Tallulah | OFFICE USE ONLY Report Number: 9606 Date Filed: 3/23/2006 Report Includes Schedules: Schedule B Schedule E-1 |
| 3. Date of Primary <u>4/1/2006</u> | | |
| This report covers from 2/21/2006 | through <u>3/12/2006</u> | |
| 4. Type of Report: ——————————————————————————————————— | —————————————————————————————————————— | |
| Name of Person Preparing Report Position Telephone | | |
| Daytime Telephone 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowledge expenditures have been made nor contributions receive and that no information required to be reported by the Lorentz description. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 23rd day of March | <u>, 2006</u> . | |
| Eddie Beckwith Jr. Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 318-237-2617 Daytime Telephone | |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 0.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 5,934.35 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 5,934.35 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 5,934.35 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 5,934.35 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00 |
| 15. Plus total receipts this period (Line 8 above) | \$ 5,934.35 |
| 16. Less total disbursements this period (Line 13 above) | \$ 5,934.35 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 0.00 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 5,934.35 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 2. a. Date* _____1/4/2006 b. Interest rate 1. Name and address of lender 0.00 %(a.p.r.) FDDIF BECKWITH JR. c. Amount borrowed* \$ 7.947.51 P O Box 133 322 East Green Street 7.947.51 Tallulah, LA 71284-0133 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) 1. Name and address of lender 2. a. Date* <u>2/21/2006</u> b. Interest rate 0.00 %(a.p.r.) EDDIE BECKWITH JR. c. Amount borrowed* \$ 4.712.09 P O Box 133 4.712.09 322 East Green Street Tallulah, LA 71284-0133 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit 2. a. Date* ______ 5. Interest rate ______0.00 %(a.p.r.) 1. Name and address of lender EDDIE BECKWITH JR. 1.222.26

SCHEDULE B: LOANS RECEIVED

P O Box 133 0.00 322 East Green Street Tallulah, LA 71284-0133 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| MR. & MRS. DARRYL MATLOCK 212 Claudine Street Tallulah, LA 71282 | 03/03/2006 | Monthly Lease | \$ 400.00 |
| GLORIA ALLEN 1000 South Elm Tallulah, LA 71282 | 03/10/2006 | TELEPHONE BANK & DISTRIBUTION OF LITERATURE | \$ 130.00 |
| ATMOS ENERGY P O Box 619785 Dallas, TX 75261-9785 | 03/03/2006 | Campaign Headquarters Gas Services | \$ 70.77 |
| BELLSOUTH P O Box 105262 Atlanta, GA 30348-5262 | 03/07/2006 | Campaign Headquarters Telephone Services | \$ 248.94 |
| BOSLEY PHOTO SERVICE 113 South Chestnut Street Tallulah, LA 71282-4201 | 03/10/2006 | 1000 LETTERHEADS & ENVELOPES | \$ 204.37 |
| JAMES BROWN 309 East Askew Street Tallulah, LA 71282 | 03/04/2006 | Campaign Sign Painting | \$ 100.00 |
| JAMES BROWN 309 East Askew Street Tallulah, LA 71282 | 03/10/2006 | Campaign Sign Painting | \$ 50.00 |
| JAMES BROWN 309 East Askew Street Tallulah, LA 71282 | 03/12/2006 | Campaign Sign Painting | \$ 25.00 |
| 3. SUBTOTAL (optional) | ' | ' | \$1,229.08 |
| 4. TOTAL (optional - complete only on last page of this schedu | le) | | |

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| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| CMA 1101-A Johnson Street Tallulah, LA 71282 | 03/10/2006 | Cable TV Campaign Advertising | \$ 78.38 |
| KIMBERLY CALVIN P O Box 1163 201 Chester Drive Tallulah, LA 71284-1163 | 03/10/2006 | Phone Banking | \$ 87.55 |
| COCA-COLA BOTTLING COMPANIES P O Box 932767 Atlanta, GA 31193-2767 | 02/23/2006 | Coca-Cola Products | \$ 284.81 |
| DOLLAR TREE STORES INC Store# 2543 Bossier City, LA 7111 | 02/24/2006 | Balloons | \$ 21.72 |
| DOUG'S MARKET Hwy 65 North Tallulah, LA 71282 | 03/03/2006 | Foods | \$ 11.59 |
| DOUG'S MARKET Hwy 65 North Tallulah, LA 71282 | 03/03/2006 | Styfoam Plates | \$ 31.65 |
| FAMILY DOLLAR STORE Store #00717 Tallulah, LA 71282 | 02/21/2006 | Hooks | \$ 2.19 |
| FAMILY DOLLAR STORES Hwy 65 South Store # 00717 Tallulah, LA 71282 | 02/25/2006 | Rug | \$ 10.95 |
| 3. SUBTOTAL (optional) | ' | • | \$528.84 |
| 4. TOTAL (optional - complete only on last page of this schedul | e) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| FRED'S OF LA 506 East Bayou Drive Tallulah, LA 71282 | 02/24/2006 | Leather Palm Wok | \$ 4.38 |
| HOLSUM THRIFT STORE 303 North Cedar Street Tallulah, LA 71282 | 03/03/2006 | Foods | \$ 7.67 |
| THE HOME DEPOT 50 Halls Ferry Park Road Vicksburg, MS 39180 | 02/21/2006 | PVC pipe Sandpaper | \$ 51.22 |
| PATRICK HUNTER Wyche Street Tallulah, LA 71282 | 03/12/2006 | Placing Campaign Signs | \$ 40.00 |
| JADE SUPERFOODS Hwy 2 North Oak Grove, LA 71254 | 02/24/2006 | Foods | \$ 27.88 |
| MADISON JOURNAL P O Box 791 Tallulah, LA 71284-0791 | 02/21/2006 | Campaign Flyer Insert | \$ 150.00 |
| MADISON JOURNAL P O Box 791 Tallulah, LA 71284-0791 | 02/28/2006 | (4) 3' X 6' Banners (1) 8 1/2 X 11 Flyer Insert (1) 4 X 10 Campaign Ad (1) 3 X 2 Campa | \$ 635.80 |
| MADISON JOURNAL P O Box 791 Tallulah, LA 71284-0791 | 03/07/2006 | (4) 3 x 2 1/4 Campaign Ads (1) 6 X 2 1/2 Campaign Display Ad. | \$ 673.20 |
| 3. SUBTOTAL (optional) | <u> </u> | | \$1,590.15 |
| 4. TOTAL (optional - complete only on last page of th | is schedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| MADISON PARISH HOSPITAL 900 Johnson Street P O Box 1559 Tallulah, LA 71284-1559 | 03/03/2006 | Relay For LLfe Team Donation | \$ 50.00 |
| OFFICE MAX 2170 Iowa Ave Vicksburg, MS 39180 | 03/05/2006 | Letterhead & Supplies | \$ 54.75 |
| OFFICE MAX 2170 Iowa Ave Vicksburg, MS 39180 | 03/09/2006 | Letterhead & paper supplies | \$ 45.35 |
| MICAL CUSTOM TOUCH 746 Pickwick Place Shreveport, LA 71106 | 02/23/2006 | Campaign Button | \$ 325.80 |
| O'NEALGAS 29 Crothers Drive Tallulah, LA 71282 | 02/21/2006 | 20# Butane Gas | \$ 14.00 |
| HENRY PETERSON West Thelma Street Tallulah, LA 71282 | 03/03/2006 | | \$ 0.00 |
| MARK ROBINSON 1007 South Walnut Tallulah, LA 71282 | 03/10/2006 | PLACING CAMPAIGN SIGNS | \$ 20.00 |
| SAM'S CLUB Frontage Road Monroe, LA 71201 | 02/21/2006 | Foods | \$ 262.60 |
| 3. SUBTOTAL (optional) | | | \$772.50 |
| 4. TOTAL (optional - complete only on last page of th | is schedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| UNITED STATES POSTAGE SERVICE Hwy 65 North Tallulah, LA 71282-9998 | 02/22/2006 | Postages for Mail out | \$ 39.00 |
| UNITED STATES POSTAGE SERVICES Hwy 65 North Tallulah, LA 71282-9998 | 03/06/2006 | Postage for mail out | \$ 28.54 |
| UNITED STATES POSTAL SERVICE Hwy 65 North Tallulah, LA 71282-9998 | 03/10/2006 | Postage Money Order | \$ 50.63 |
| UNITED STATES POSTAL SERVICES Hwy 65 North Tallulah, LA 71282-9998 | 02/21/2006 | Postage for mail out | \$ 398.00 |
| TALLULAH HARDWARE 31 Crthers Drive Tallulah, LA 71282 | 03/07/2006 | Exterior Paint | \$ 12.03 |
| TALLULAH U-PAK-IT Hwy 65 South Tallulah, LA 71282 | 03/01/2006 | Foods | \$ 25.00 |
| THE HOME DEPOT 50 Halls Ferry Park Road Vicksburg, MS 39180 | 02/23/2006 | Sand Mix Wter Yardstick | \$ 43.77 |
| THE HOME DEPOT 50 Halls Ferry Park Road Vicksburg, MS 39180 | 02/26/2006 | Sand Mix Lumber | \$ 85.55 |
| 3. SUBTOTAL (optional) | | · | \$682.52 |
| TOTAL (optional - complete only on last page of this sol | hedule) | | |

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assist in calculating totals that must be reported on the Summary Page.

| assist in calculating totals that must be reported on the Su | Tilliary Page. | | |
|---|----------------------------------|-----------------------------------|--------------|
| Name and Address of Recipient | Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
| THE HOME DEPOT 50 Halls Ferry Park Road Vicksburg, MS 39180 | 03/04/2006 | Lumber | \$ 36.55 |
| THE HOME DEPOT 50 Halls Ferry Park Road Vicksburg, MS 39180 | 03/11/2006 | Lumber | \$ 102.89 |
| THE HOME DEPOT 50 Halls Ferry Park Road Vicksburg, MS 39180 | 03/12/2006 | Lumber | \$ 148.99 |
| THE PAPER SHACK & PARTY STORE Benton Road Shreveport, LA 71129 | 02/24/2006 | Table Skirt Border | \$ 19.17 |
| TRAVELCENTERS OF AMERICA Hwy 65 South Tallulah, LA 71282 | 03/09/2006 | Senior Lunch Buffet | \$ 450.00 |
| UNITED STATES POSTAL SERVICE Hwy 65 North Tallulah, LA 71282-9998 | 03/06/2006 | Postage for mail outs | \$ 28.54 |
| UNITED STATES POSTAL SERVICE Hwy 65 North Tallulah, LA 71282-9998 | 03/10/2006 | Postage for mail outs | \$ 39.00 |
| WAL-MART Sore # 0708 Vicksburg, MS 39181 | 02/23/2006 | Flags Bic Lighter | \$ 10.95 |
| 3. SUBTOTAL (optional) | | | \$836.09 |
| 4. TOTAL (optional - complete only on last page of this schedule |) | | |

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| Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|---|----------------------------------|--|-------------|--|
| WAL-MART Sore # 0708 Vicksburg, MS 39181 | 03/04/2006 | Office Slies Foods | \$ 26.24 | |
| WAL-MART Sore # 0708 Vicksburg, MS 39181 | 03/04/2006 | Medical Supplies | \$ 74.55 | |
| TALLULAH WATER SERVICES Dabney Street Tallulah, LA 71282 | 03/03/2006 | Monthly Water Services | \$ 44.38 | |
| CITY OF TALLULAH 204 North Cedar Street Tallulah, LA 71282 | 03/02/2006 | Lease of Community Center for Dance scheduled on March 03 2006 | \$ 150.00 | |
| 3. SUBTOTAL (optional) | | | \$295.17 | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 5,934.35 | |